

**TOM GREEN COUNTY
COMMISSIONERS' COURT AGENDA
Commissioners' Court Meeting Room
Edd B. & Frances Frink Keyes Building
113 W. Beauregard Street
San Angelo, Texas 76903**

FILED FOR RECORD
OCT 12 PM 3:38
ELIZABETH MCGILL
COUNTY CLERK
COUNTY OF TOM GREEN, TEXAS

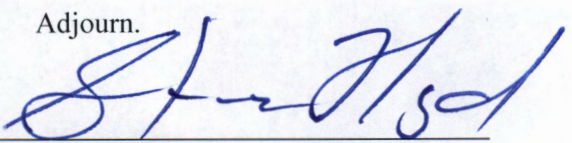
In accordance with the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. The Tom Green County Commissioners' Court meeting room is accessible to persons with disabilities. If assistance is needed to participate, please call the office of the County Judge (325) 653-3318. Please submit your request as far as possible in advance of the meeting you wish to attend.

TUESDAY, OCTOBER 16th, 2018 – 8:30 AM

NOTICE: The Commissioners' Court of Tom Green County may discuss, deliberate and take all appropriate action on any matter listed on this Agenda. Items on this Agenda may be taken out of the order indicated. All testimony before the Tom Green Commissioners' Court will be taken under oath pursuant to §81.030 of the Local Government Code.

1. Call to Order and Determination of Quorum.
2. Invocation and Pledges.
3. Announcement: Anyone intending to address the Commissioners' Court shall complete and turn in to the County Judge a Witness Testimony form with the exception of Tom Green County Employees who are providing resource information pursuant to an Agenda item.
4. **CONSENT AGENDA**
 - A. Consider approval of the Minutes of previous meeting(s).
 - B. Consider Treasurer Claims Register and Bills Paid Report.
 - C. Consider Purchase Orders.
 - D. Consider acceptance of TGC and CSCD Personnel Actions as presented.
 - E. Consider construction items to be recorded as a matter of record.
 - F. Consider completion of the following NIMS training: IS100, IS200, IS700 and IS800 by Joseph Hernandez, Jr.
 - G. Consider Justice of the Peace, Pct. 2 Monthly Report for September 2018, \$ 72,219.54. (Judge JP McGuire)
 - H. Consider Trapper's Report for period ending August 31, 2018. (Dianna Spieker)
 - I. Consider corrected cover letter for Justice of the Peace Precinct 4's Monthly Report to the Commissioners' Court for August 2018. (Judge Eddie Howard)
5. Consider line item transfers and budget amendments for FY18/19.
6. Consider county wide burn ban.

7. Consider approving Change Order with Suddenlink Business to add service to the new suite in the Continental building for CIU. (Justin Thornton)
8. Consider accepting the VOCA Grant Contract (#332902) in the amount of \$ 69,944 for the Tom Green District Attorney office and adopt a budget. (Chastity Gauwain)
9. Consider proposals for Tom Green County redistricting services and authorize Judge Floyd to execute contract for service.
10. Consider accepting the Interlocal Agreement between TGC and the Concho Valley Transit District for Rural Transit Services.
11. Consider proposals for Economic Development Consultant and authorize County to execute agreement.
12. Request approval for applying for the 2018 State Criminal Alien Assistance Program (SCAAP). (Nathan Craddock)
13. Consider Tom Green County addressing issues.
14. Consider issues dealing with the following ongoing grants and take any action necessary:
 - A. TDA Grant – Frontier Acres/Indian Creek (7216459)
 - B. Pugh Park/Harper Park TPWG (7215459)
15. Consider issues dealing with the following ongoing construction/remodeling projects and take any action necessary:
 - A. County Courthouse Renovation
 - B. County Detention Construction
 - C. Goodfellow AFB – DEAAG project
16. Consider items to be placed on a future agenda.
17. Announcements.
18. Adjourn.


JUDGE STEPHEN C. FLOYD
TOM GREEN COUNTY, TEXAS

October 12, 2018
Time: 3:15 P. .m.